## Harmony Primary School



YEAR TWO

# ALL ORDERS MUST BE COMPLETED <br> Online at <br> www.campion.com.au <br> by <br> Friday 15th December 2023 Using "DCM2" as your code 

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

HOME DELIVERY
Your order will be dispatched for $\$ 2.50$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the return date of Friday 15th December 2023.

Orders placed after the 15th December will incur a fee of $\$ 8.00$ and sufficient time should be allowed for delivery to occur prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

## Please tick the items required in the box provided

| Office Use | Description | Item No. |  | Qty Reqd | Unit Price \$ | Total Amount \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TWO |  |  |  |  |  |  |
| PERSONAL ITEMS FOR STUDENT USE |  |  |  |  |  |  |
| P50281 | Document Envelope A4 PP With Press Stud Clear | 1 | $\square$ | 2 | 1.25 | 2.50 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 2 | $\square$ | 2 | 0.70 | 1.40 |
| P52130 | Exercise Book A4 96 Page 18mm Dotted Thirds Spirax \#117 | 3 | $\square$ | 5 | 1.85 | 9.25 |
| P55651 | Glue Stick 35gm Bostik Blu Stik | 4 | $\square$ | 2 | 4.50 | 9.00 |
| P52472 | Grid Book A4 48 Page 10mm | 5 | $\square$ | 1 | 1.30 | 1.30 |
| P50186 | Highlighter Marker - Yellow | 6 | $\square$ | 1 | 1.60 | 1.60 |
| P55812 | Markers Triangular Grip Wallet 10 Assorted | 7 | $\square$ | 1 | 4.90 | 4.90 |
| P56238 | Pencil Formative Noris-Maxi Red | 8 | $\square$ | 4 | 1.45 | 5.80 |
| P56173 | Pencil (HB) Junior Triangular Grip | 9 | $\square$ | 8 | 0.80 | 6.40 |
| P56251 | Pencils-Coloured 10's Junior Triangular Grip | 10 | $\square$ | 1 | 6.95 | 6.95 |
| P50090 | Ruler 300mm Wooden | 11 | I | 1 | 1.10 | 1.10 |
| Please choose ONE of the options below Choose One |  |  |  |  |  |  |
| P50161 | Scissors 170mm Maped Plastic Handle | 12 | $\square$ | 1 | 2.30 | 2.30 |
| OR |  |  |  |  |  |  |
| P52399 | Scissors 165mm Left Handed Green | 13 | $\square$ | 1 | 2.70 | 2.70 |
| P56451 | Scrapbook 335x240mm 64 Page | 14 | $\square$ | 4 | 2.10 | 8.40 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 15 | $\square$ | 1 | 2.10 | 2.10 |
| (Can be retained from previous year - new students to HPS will be required to purchase) |  |  |  |  |  |  |
| P51733 | Whiteboard Double Sided Blank/Ruled $230 \mathrm{~mm} \times 305 \mathrm{~mm}$ |  | $\square$ | 1 | 6.95 | 6.95 |
| (Can be retained from previous year - new students to HPS will be required to purchase) |  |  |  |  |  |  |
| P56709 | Whiteboard Markers Connector Wallet 6 Assorted | 17 | $\square$ | 1 | 11.60 | 11.60 |

## ART

Please forward the below items to the Art Room at the commencement of the school year.

| Document Wallet A3 PP Envelope With Stud | 18 |  | 1 | 3.70 | 3.70 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (Can be retained from previous year - new students to HPS will be required to purchase) |  |  |  |  |  |
| Marker Artline \#70 Bullet Point 1.5mm Black (Xylene Free) | 19 |  | 1 | 4.75 | 4.75 |
| Sketch Book A4 20 leaf Perf Board Cover Spirax \#534 | 20 |  | 1 | 3.75 | 3.75 |

(Can be retained from previous year - new students to HPS will be required to purchase)

## MUSIC

Please forward the below items to the Music Room at the commencement of the school year.

Please forward the below items to the Science Room at the commencement of the school year.Scrapbook $335 \times 240 \mathrm{~mm} 64$ Page
(Will be retained from Year 1 - new students to HPS will be required to purchase)

## SCIENCE

Pencil (HB) Junior Triangular Grip
Scrapbook 335x240mm 64 Page

| 22 | $\square$ |
| :--- | :--- |
| 23 | $\square$ |

ADDITIONAL COSTS
Harmony PS iPad Hire \& Charge
24140.00

VOLUNTARY CONTRIBUTIONS
Harmony PS P\&C Contribution Per Family 2510.00
(youngest sibling only)

26

| 1 | 0.80 | 0.80 |
| :--- | :--- | :--- |
| 1 | 2.10 | 2.10 |

$\square$ 1

| 1 | 2.10 |
| :--- | :--- |

Please tick the items required in the box provided

## PARENTS TO SUPPLY

$2 \times$ Boxes of Tissues
$1 \times$ Chux Magic Erasers
$1 \times$ Large Strong Pencil Case
1 x Library Book Bag (available from Uniform Shop or can be retained from previous year)

Number of Boxes ticked: $\square$

